

Saarth

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Human development is like the poses of people which is the society's all class. From it if women are remove so cociety's development become unjustice and unreliable. With human development production energy, equality and authority, there four elements are connected. Male females energy, creativity and increasement in production enegery is ainfluencial medium of economic growth Education growth is to be involved with benefit's equal distribution. Present and future generation will provide equal opportunities then it resulting in continuity. Male and female have taking important and keyful decisions for life education and give the rights for it's influential execution.

Female have got professional freedom.

In contemporary Indian society woman's work field in the house, means homework and child's growing, there two works as females work were calculating.

For professional activities of out of house' female were calculating as not suitable. But in British age women freedom, emotion development gave female professional freedom.

Decdhar found Nursing school in 1909. Reformer gave training to the woman in widow houses of about teachers professions and economic freedoms foundation was set-up. With the spread of education and initialization specially education profession, healthy service profession and clerk in offices, accountant, helper in which type of professions, women were connected and uneducated women jolted in mine quarry and conniesas alabour work.

Opportunities of livelihood in Independent India (profession) and woman's place

In contemporary Indian society woman's place was limited for house work. Woman was not doing economic activity out of house. At the end of nineteenth century womans economic freedom's foundation was set up. First of all teachers profession

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opened for women. With it doctor and nurse profession was also opened. With the spreading of education women's admission was increasing in disciplined professions.

For women livelihood opportunities are increasing in independent India because of industrialization and increasing of government and private department. Women are working in different fields and different place like teachers, clerk, typist, stenographer, telephone operator, village nurse, mid-wife, doctor, lawyer, magistrate, police, army and music and in art. Village women are in field labor, agriculture, beast maintaining and hand industry, and in home industry doing totally or supplementary service profession.

Women who work in different professions

According to the census figures of 1981 in country total woman's figure was 3214 lakh. From it working woman's total figure was 636 lakh (19.77 percent). From this 636 lakh women 450 lakh

Women were work for a full time (13.99 percent). From it 149 lakh women in agriculturing, 208 lakh women agriculture labor, 21, lakh women home industry and 72 lakh women were doing other professions. Again in this 636 working women were working of parttime means that, According to the census 1981 in country 450 lakh women full time working in different types of professions When 186 lakh women were working for part time. (supplementary service).

Educated women doing economic activity outside house who are most of showing in clerk, nurse teachers Profession. Women are showing in less figure like the place of lawyer, doctor, manager, and high position officer. Thus after independent applicable to the livelihood

Opportunities, up to that place reform in women place in the middle class.

From professional opportunities, change come in female place.

With entrance of women in different fields professions, it's far reaching influence lays down on her rank which are given below

Women become self supporting economically

With the entrance of women in profession most little bit change in her place is that female was become self supporting. They get economic freedom. One most important

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reason of women's social exploitation was their economic dependence. Women who do a job or any profession are now capable of maintaining from their own earnings.

Marriage age come high

Marriage age has come high for the educated women who do a job. When female education was lacking and women were not doing professional activities out of home then at the small age girls were not like life partners personally. And motherly responsibilities came on her at the small age. But women are doing a job and they like marriage at a mature age. Thus professional opportunities that women get which play a vital role in taking marriage age high.

Marriage age come high

For educated and professional women marriage liking field becomes vast. Women doing a job in which field or doing a profession where they come in contact with so many males. That type of contact will sometimes result in marriage. But because of the objection of the religion and caste system these types of cases are less. But whenever women's education and it will be an increase in professional for female then it will be an increase in marriage's speciousness.

In family life rank role and thought are change about woman

As a result of education and professional education now woman's rank is high in family. Women are also now known as the important in family economy. Husband, children and family members see towards her with honor and respect. But generally professional women in family life get more higher place and honor right in the comparison of before. Thinking about her role is also change. Her role was limited for children's growth, husband and other family members help the women who is doing a job. Thus old values and thinking are gradually changing. This reality is showing in educated families.

Women are accepting new values

Women are being honorable, as a result of their own economic self dependence and doing a job or profession. They remove old custom values and accept the new modern values. They leave marriage at a mature age etc new values are accepting

Women unification have also get velocity

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Professional unification have provide maral energy and unified energy to their members against the unjudtice and exploitations in their own field for women who are working in professional fields. Professional association precipice provides energy to fight against the un justice in professional fields. But indirect from it attitude of mind cheat which provide inspiration to the person to produce against and exploitation in any field.

Thus from the above controversy, it is clear that in the contemporary Indian society for rights equality prevalent between male and female powerfulness by British laws playas important role in creating new velars and liberalize values. Independent India constituter DR. Ambedkar in Indian constitution made special laws for the male female equality and as result of different arrangement in the comparison of British age notable change come inb female's place. Growing new values of male female equality, It is not enough but by rules females place become equal to male. But to present it into behavior long journey will cut